

## ANALYTICAL RESULTS

### STANDARD DELIVERABLES FORMAT

APL WORK ORDER NUMBER: 6080636

Alpine Learning Group

Project: Alpine Learning Group

A handwritten signature in black ink that reads "Brian Wood".

Brian Wood  
Laboratory Director

All Results meet the requirements of the National Environmental Laboratory Accreditation Conference and/or State specific certifications as applicable.



AQUA PRO-TECH LABORATORIES  
 Certified Environmental Testing

## Analytical Results Summary

### Alpine Learning Group

**Client:** Alpine Learning Group  
**APL Order ID:** 6080636

**Contact:**  
**Received:** 8/18/16 14:30

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
<b>6080636-01 (Drinking Water)</b>		13 Women's Room Sink		Collected:	8/18/2016	9:00		
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	8/23/16 18:36	8/23/16 18:36	ND			0.00200	mg/L
<b>6080636-02 (Drinking Water)</b>		14 Men's Room Sink		Collected:	8/18/2016	9:05		
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	8/23/16 18:40	8/23/16 18:40	ND			0.00200	mg/L
<b>6080636-03 (Drinking Water)</b>		08 Kitchen Faucet		Collected:	8/18/2016	9:10		
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	8/23/16 18:45	8/23/16 18:45	ND			0.00200	mg/L
<b>6080636-04 (Drinking Water)</b>		10 Kitchen Coffee Maker		Collected:	8/18/2016	9:15		
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	8/23/16 18:49	8/23/16 18:49	ND			0.00200	mg/L
<b>6080636-05 (Drinking Water)</b>		09 Kitchen Water Cooler		Collected:	8/18/2016	9:20		
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	8/23/16 18:53	8/23/16 18:53	ND			0.00200	mg/L
<b>6080636-06 (Drinking Water)</b>		07 Classroom #7 Sink		Collected:	8/18/2016	9:25		
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	8/23/16 18:58	8/23/16 18:58	ND			0.00200	mg/L
<b>6080636-07 (Drinking Water)</b>		12 Nurse Office Sink		Collected:	8/18/2016	9:30		
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	8/23/16 19:02	8/23/16 19:02	ND			0.00200	mg/L
<b>6080636-08 (Drinking Water)</b>		11 Life Skills Bathroom Sink		Collected:	8/18/2016	9:35		
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	8/23/16 19:07	8/23/16 19:07	ND			0.00200	mg/L
<b>6080636-09 (Drinking Water)</b>		05 Boys Room Left Sink		Collected:	8/18/2016	9:40		
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	8/23/16 19:11	8/23/16 19:11	ND			0.00200	mg/L

FootNotes

RL - Reporting limit  
 MDL - Minimum detection limit  
 ND - Indicates compound analyzed for but not detected  
 J - Indicates estimated value

B - Indicates compound found in associated blank  
 E - Concentration exceeds highest calibration standard  
 D - Indicates result is based on a dilution  
 P - Greater than 25% diff. between 2 GC columns.



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## Analytical Results Summary Alpine Learning Group

**Client:** Alpine Learning Group  
**APL Order ID:** 6080636

**Contact:**  
**Received:** 8/18/16 14:30

Sample ID/Analysis	Method	Prepared	Analyzed	Result	Qual	MDL	RL	Units
<b>6080636-10 (Drinking Water)</b>		06 Boys Room Right Sink		Collected:	8/18/2016	9:45		
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	8/23/16 19:15	8/23/16 19:15	ND			0.00200	mg/L
<b>6080636-11 (Drinking Water)</b>		02 Corridor Drinking Fountain		Collected:	8/18/2016	9:50		
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	8/23/16 19:29	8/23/16 19:29	ND			0.00200	mg/L
<b>6080636-12 (Drinking Water)</b>		03 Girls Room Left Sink		Collected:	8/18/2016	9:55		
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	8/23/16 19:33	8/23/16 19:33	ND			0.00200	mg/L
<b>6080636-13 (Drinking Water)</b>		04 Girls Room Right Sink		Collected:	8/18/2016	10:00		
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	8/23/16 19:37	8/23/16 19:37	ND			0.00200	mg/L
<b>6080636-14 (Drinking Water)</b>		01 Preschool Bathroom Faucet		Collected:	8/18/2016	10:05		
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	8/23/16 19:42	8/23/16 19:42	ND			0.00200	mg/L
<b>6080636-15 (Drinking Water)</b>		FB		Collected:	8/18/2016	9:00		
<b>Total Metals</b>								
ICP-MS Lead	EPA 200.8	8/23/16 19:46	8/23/16 19:46	ND			0.00200	mg/L

FootNotes

RL - Reporting limit  
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 ND - Indicates compound analyzed for but not detected  
 J - Indicates estimated value

B - Indicates compound found in associated blank  
 E - Concentration exceeds highest calibration standard  
 D - Indicates result is based on a dilution  
 P - Greater than 25% diff. between 2 GC columns.

**CHAIN OF CUSTODY**

**AQUA PRO-TECH LABORATORIES**  
  
 www.aquaprotechlabs.com  
 1275 BLOOMFIELD AVENUE • BUILDING 6  
 FAIRFIELD, NEW JERSEY 07004  
 TEL: 973.227.0422  
 FAX: 973.227.2813

CLIENT: <i>Alpine Learning Group</i>	SEND REPORT TO: <i>Same</i>
ADDRESS: <i>777 Paramus Rd</i>	ADDRESS:
<i>Paramus NJ 07652</i>	
PHONE: <i>201-873-6760</i>	PHONE:
E-MAIL:	FAX:
PROJECT NAME: <i>ROB</i>	SEND INVOICE TO:
PROJECT MGR:	ADDRESS:
PROJECT or PO #:	SAMPLED BY:

**TURN-AROUND TIME**

APL STANDARD 2 weeks  
 RUSH (choose one below)  
 24 hr. date & time required \_\_\_\_\_  
 48 hr. date & time required \_\_\_\_\_  
 72 hr. date & time required \_\_\_\_\_  
 1 week \_\_\_\_\_

**REPORT FORMAT**      **ELECTRONIC FORMAT**

RESULTS ONLY       EMAIL DELIVERY  
 NJ DEP REDUCED       HAZSITE EDD  
 NJ DEP FULL       EXCEL  
 STATE FORMS/E2 REPORTING      SRP# \_\_\_\_\_  
 PWSID# \_\_\_\_\_

**CONTAMINATION LEVEL**

HIGH    MEDIUM    LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER   G - GROUNDWATER   W - WASTEWATER   S - SOIL   SL - SLUDGE   C - CONCRETE   L - LAKE

APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		M A T R I X	No. of Bottles	Preservative	Analysis Requested
				GR AB	CO MP				
<i>6080636-01</i>	<i>13 Women's Rm Sink</i>	<i>8-18-16</i>	<i>9:00A</i>						<i>LEAD</i>
<i>02</i>	<i>14 Men's Rm Sink</i>		<i>9:05A</i>						
<i>03</i>	<i>08 HT Sink</i>		<i>9:10A</i>						
<i>04</i>	<i>10 HT Copper mangle</i>		<i>9:15A</i>						
<i>05</i>	<i>09 HT Water cooler</i>		<i>9:20A</i>						
<i>06</i>	<i>07 #7 Sink</i>		<i>9:25A</i>						
<i>07</i>	<i>12 Nurses sink</i>		<i>9:30A</i>						
<i>08</i>	<i>11 Life skills Sink</i>		<i>9:35A</i>						
<i>09</i>	<i>05 BR Lt sink</i>		<i>9:40A</i>						

RELINQUISHED BY (Print) _____	DATE <i>8-18-16</i>	RECEIVED BY (Print) <i>S. Kelly</i>
Signature <i>[Signature]</i>	Time <i>10:05</i>	Signature <i>[Signature]</i>
RELINQUISHED BY (Print) _____	DATE <i>8-18-16</i>	RECEIVED BY (Print) <i>C. Malone</i>
Signature <i>[Signature]</i>	Time <i>2:30PM</i>	Signature <i>[Signature]</i>
RELINQUISHED BY (Print) _____	DATE _____	RECEIVED BY (Print) _____
Signature _____	Time _____	Signature _____
COMMENTS/SPECIAL INSTRUCTIONS <i>\$45 per Sample   \$400 1/2 day (TECHNICIAN)   \$800 FULL DAY</i>		Cooler Temp. upon receipt at lab <i>32</i>



**CHAIN OF CUSTODY**

**TURN-AROUND TIME**

- APL STANDARD 2 weeks
- RUSH (choose one below)
  - 24 hr. date & time required \_\_\_\_\_
  - 48 hr. date & time required \_\_\_\_\_
  - 72 hr. date & time required \_\_\_\_\_
  - 1 week \_\_\_\_\_

- REPORT FORMAT**
- RESULTS ONLY
  - NJ DEP REDUCED
  - NJ DEP FULL
  - STATE FORMS/E2 REPORTING
- ELECTRONIC FORMAT**
- EMAIL DELIVERY
  - HAZSITE EDD
  - EXCEL
  - SRP# \_\_\_\_\_
- PWSID# \_\_\_\_\_

CLIENT: <u>Alpine Learning Group</u>	SEND REPORT TO: <u>Same</u>
ADDRESS: <u>777 Palamir Rd</u>	ADDRESS: _____
<u>Palmer, NJ, 07652</u>	PHONE: _____
PHONE: <u>201-873-6760</u>	FAX: _____
E-MAIL: _____	SEND INVOICE TO: _____
PROJECT NAME: <u>Rob</u>	ADDRESS: _____
PROJECT MGR: _____	SAMPLED BY: _____
PROJECT or PO #: _____	

**CONTAMINATION LEVEL**

HIGH  MEDIUM  LOW

MATRIX ABBREVIATIONS: D - DRINKING WATER G - GROUNDWATER W - WASTEWATER S - SOIL SL - SLUDGE C - CONCRETE L - LAKE

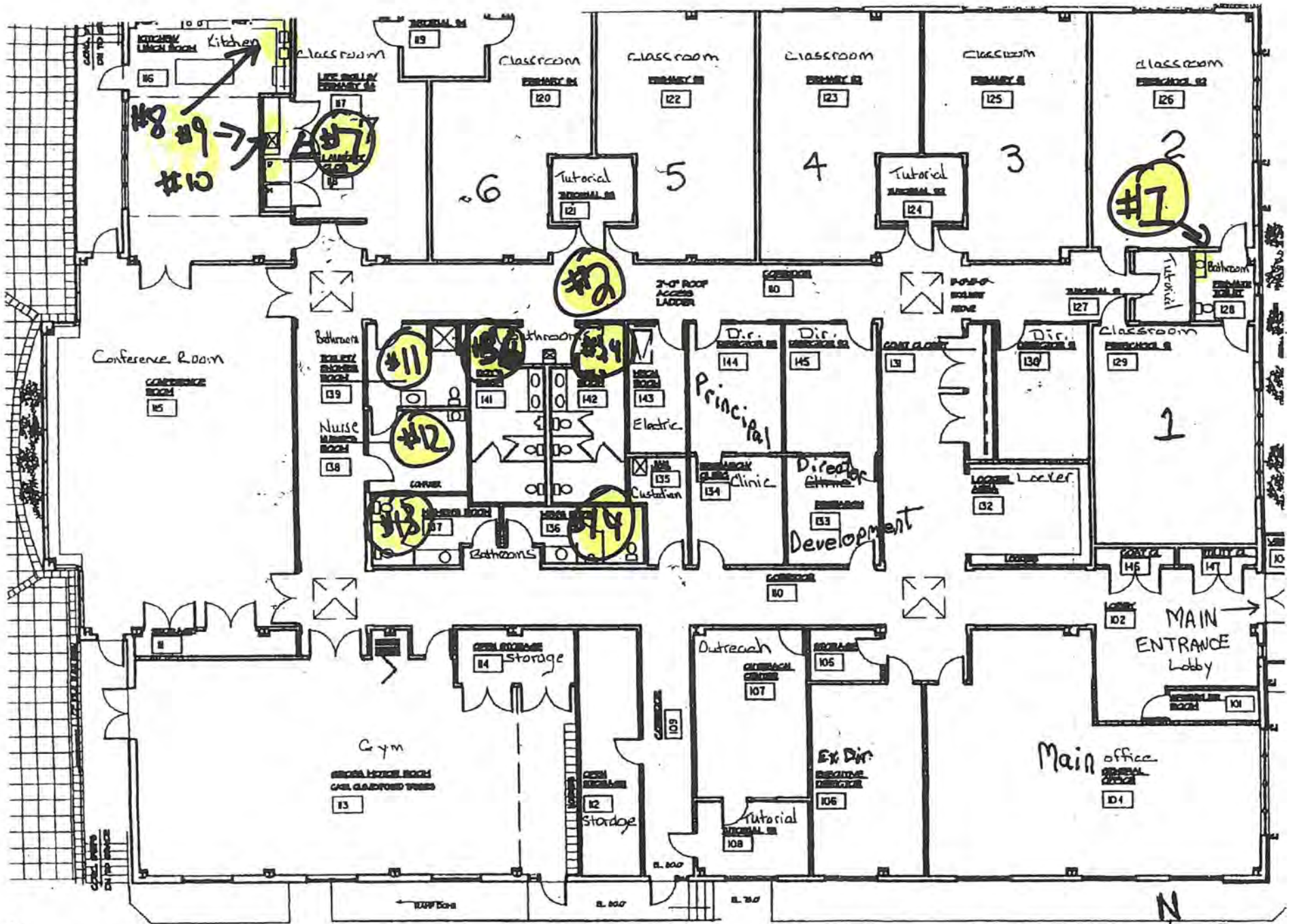
APL Lab ID#	Sample Source: Field ID	Date	Time	Sample Type		MATRIX	No. of Bottles	Preservative	Analysis Requested
				GRA	COM				
<u>U080636-10</u>	<u>06 BR Rt sink</u>	<u>8-18-16</u>	<u>9:45a</u>						<u>LEAD</u>
<u>-11</u>	<u>02 Corridor DF</u>	}	<u>9:50a</u>						}
<u>-12</u>	<u>03 GR Lt sink</u>		<u>9:52a</u>						
<u>-13</u>	<u>04 GR Rt sink</u>		<u>10:00a</u>						
<u>-14</u>	<u>01 Preschool BR</u>		<u>10:05a</u>						
<u>-15</u>	<u>FB</u>		<u>9:00</u>						

RELINQUISHED BY (Print) _____	DATE <u>8-18-16</u>	RECEIVED BY (Print) _____
Signature <u>[Signature]</u>	Time <u>10:05</u>	Signature <u>[Signature]</u>
RELINQUISHED BY (Print) _____	DATE <u>8-18-16</u>	RECEIVED BY (Print) _____
Signature <u>[Signature]</u>	Time <u>2:30pm</u>	Signature <u>[Signature]</u>
RELINQUISHED BY (Print) _____	DATE _____	RECEIVED BY (Print) _____
Signature _____	Time _____	Signature _____
COMMENTS/SPECIAL INSTRUCTIONS		
Cooler Temp. upon receipt at lab <u>33</u>		

ALPINE LEARNING GROUP  
 777 PARAMUS ROAD, PARAMUS, NJ 07652  
 LEAD WATER SAMPLE LOCATIONS  
 CONTACT: ROB VOORHIS 201-873-6760 / RVOORHIS@ALPINELEARNINGGROUP.ORG

SAMPLE #	ROOM #	DESCRIPTION	NOTES
1	128	PRESCHOOL BATHROOM FAUCET	✓
2	110	CORRIDOR DRINKING FOUNTAIN	✓
3	142	GIRLS ROOM LEFT SINK	✓
4	142	GIRLS ROOM RIGHT SINK	✓
5	141	BOYS ROOM LEFT SINK	✓
6	141	BOYS ROOM RIGHT SINK	✓
7	118	CLASSROOM 7 SINK	✓
8	116	KITCHEN FAUCET	✓
9	116	KITCHEN WATER COOLER	✓
10	116	KITCHEN COFFEE MAKER	✓
11	139	LIFE SKILLS BATHROOM SINK	✓
12	138	NURSE OFFICE SINK	✓
13	137	WOMENS ROOM SINK	✓
14	136	MENS ROOM SINK	✓





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